Deeds are the only dependable So. 38.

IN THE LINE GASTRONOMICAL. Hot Ice Cream a New Dainty for the

Fair Sex. "Have you heard of the new hot ice cream?" asked the woman who seems to know of all the new things almost

before they come into existence. "It sounds piquant," said her companion, dryly.

"Well, it is, and something more. It is served in one of the tea-andchatter rooms, where you go after a shopping tour to pile all bundles on a couch and sit in a bow window and tell your companion all the things that you always thought that you would never tell to any one. There are iron lanterns, instead of electric globes, and the maids wear linen frocks and don't slam things down before you."

"And the hot ice cream?" "I'm coming to that. It is really a frozen pudding. It is made of vanilla ice cream with boiled rice and ginger mixed with it and all frozen together. It hails from the Chinese quarter of cold-all-the-way-through ice cream is

"Do you know what it sounds like to me? The Frenchman's description of the Irishman's whisky punch. He said it was called 'puncu,' but it ought to have been called a 'contradiction,' because he put in whisky to make it strong and water to make it weak, lemon to make it sour and sugar to make it sweet, and then he said, Here's to you!' and drank it himself!" -Montreal Herald

The Ranchwoman.

The success of Mrs. W. N. Sherman and the beauty of her hospitable home, the famous Minnewawa ranch in California, should be an incentive to every woman to hold fast to the home instinct while winning her way in the business world. In the face of much opposition and caustic comment Mrs. Sherman, soon after leaving an eastern college, bought a large tract of unimproved land near Fresno, determined by her own efforts to develop its possibilities.

Her success is indicated by the fact that Minnewawa is valued at over five times the original investment. During the busiest season there are over 400 people at work on the ranch and in the cannery. Since discovering that by personal oversight of the packing her grapes brought from \$100 to \$500 more per carload than when left to the supervision of others, Mrs. Sherman very sagely concluded that a woman can be a real helper, even though she leave the care of the household to some one else. Mrs. Sherman has not confined her efforts to raisin growing alone, but has a national reputation as a stock raiser and fruit grower .- Pilgrim.

A New Field.

"Ah!" exclaimed the Senior Member of the Law Firm of Sharke & Sharke. "Things are coming our Way! Here's a brand new and wonderfully lucrative Field for Litigation opening up for Us."

"What is it?" asked the Junior Partner with great Excitement.

"Scientists have discovered that the Vermiform Appendix is a highly necessary Portion of the Human Body, after All. Now, we have only to seek out those Persons who have had their Appendices taken out on the Doctor's Representation of Superfluity and start a long Series of profitable Damage Suits."-Baltimore American.

MAYHAP 'TIS TRUE.

"I have noticed," says the Hon. Alex Appleby, "that the brightness of the child, in cases where the admirer is a man, frequently depends upon the attractiveness of the mother."-Kansas City Times.

> HONEST PHYSICIAN. Works With Himself First.

It is a mistake to assume that physicians are always skeptical as to the curative properties of anything else than drugs.

Indeed, the best doctors are those who seek to heal with as little use of drugs as possible, and by the use of correct food and drink. A physician writes from Calif. to tell how he made a well man of himself with nature's

remedy: "Before I came from Europe, where I was born," he says, "it was my custom to take coffee with milk (cafe au lait) with my morning meal, a small cup (cafe noir) after my dinner and two or three additional small cups at

my club during the evening. "In time nervous symptoms developed, with pains in the cardiac region. and accompanied by great depression of spirits, despondency-in brief, 'the blues." I at first tried medicines, but got no relief, and at last realized that all my troubles were caused by coffee. I thereupon quit its use forthwith, substituting English Breakfast Tea.

"The tea seemed to help me at first. but in time the old distressing symptoms returned, and I quit it also, and tried to use milk for my table beverage. This I was compelled, however, to abandon speedily, for while it relieved the nervousness somewhat it brought on constipation. Then by a happy inspiration I was led to try the Postum Food Coffee. This was some months ago, and I still use it. I am no longer nervous, nor do i suffer from the pains about the heart, while my 'blues' have left me and life is bright to me once more. I know that leaving off coffee and using Postum healed me. and I make it a rule to advise my patients to use it." Name given by Postum Co., Battle Creek, Mich.

THE PULPIT.

AN ELOQUENT SUNDAY SERMON BY THE REV. DR. C. GEORGE CURRIE.

Subject: Growth.

Brooklyn, N. Y .- The Rev. C. George Currie, D. D., preached in Holy Trinity Church Sunday morning to the congregations of Holy Trinity and St. Dr. Currie's subject was Aun's. "Growth," and he selected for his text II. Corinthians, v:4: "Not for that we would be unclothed, but clothed upon." These words of the epistle express

the important principle that wherever there is vitality life not only adds to itself continually, but at the same time never throws away, never entirely loses the essential elements that it has once succeeded in acquiring. That is to say. that all the time that life is putting on raiment, as it were, or being "clothed upon"-say, in the flowers, or bush or insect or man, for that part—all that time it keeps the essentials of whatsoever it has invested itself with. And it is never perfectly unclothed of its fundamental gains; "not unclothed but clothed upon." These principles hold good in relation to life of every kind and under all conditions. It is one of the great keys of nature that have been furnished to us, and its universality springs from the fact that the universe is fundamentally similar in all its parts. I mean to say that the universe is constituted in such a manner that the different plans of being, the physical, the intellectual, the moral, the spiritual, all correspond to one another. So that whatsoever is true in one is true in all of them. Mankind, in fact, has an instinct to that effect. Our ordinary words that we use in talking, for instance, for physical things are mostly the same as those used for intellectual or spiritual things. The word, "right" means straight, and San Francisco, and it tastes good and doesn't give one indigestion, as the a moral sense; the word "wrong" means twisted or corrupt, and "corrupt" often means dishonest. The things that are seen are, that is to say, divinely created pictures of the things that are not seen; and it is a great satisfaction that we can have a trustworthy picture of spiritual things that we can see. Our blessed Lord talked in parables, not because parables are simple, but because the truths expressed by parables (as the loaf of bread or the raiment or the water from the well, or the sparrow having his food prepared for him, or the lily getting its raiment without worrying about it) are not merely physical truths-you must not fall into that blunder-they are truths that reach all the way up tarough all the plans to the eternal kingdom. Our Lord talked in that way because He saw the whole of the plan, from the top to the bottom, and He talked in no other way to the people at large: "without a parable spake He not unto them." The

> Now come back to the general principle before us, "not unclothed, but clothed upon." and let us see to it that we have the physical and material idea distinctly in our heads. Here, for instance, is the stump of a tree with the different rings of wood of which it is composed. Year by year the tree has put on new growth, which you can see in the successive rings. But all the time that it has been putting on the new rings it has never completely let go of the old ones, and the first ring of all is right in the centre all the time. Let me give the little folk a simple illustration, that they may take it away with them. Children, you turn an apple on its side. Cut it down in the centre through and through. Then you have two halves, have you not? Well, cut off from either half a slice, very thin, the thinner you cut it the better. Then hold the slice up to the light. Now, what do you see? You see in the centre, distinctly, the dark outline of the original blossom that was on the

plans, intellectual, moral and spiritual, are represented in the physical, and all

of them are fundamentally alike. That

is why He talked in parables.

apple tree in the springtime. Now, take some examples of this principle. There is the Bible, for instance. It is a living book. I mean by that it was not flung down from the sky, like a meteorite, so as to land like Joseph Smith's Bible somewhere in a valley all made up and ready. It did not come that way; but it grew in the world like an oak or pine tree; and, according to what the Saviour says about the Holy Ghost continually teaching in the word in successive ages, the Bible, which is God's truth or the word of God, is, in a manner, still growing. Do you know that? It is coming out in parts. It is life from beginning to end. It unfolds, not a single period of man's history only, but successive stages in the growth of the human mind. Therefore it contains, like a tree, successive rings, as it were, greatly contrasted one with another, widely differing one from another. In one ring, so to speak, it is "an eye for an eye and a tooth for a tooth." Literally, exact justice. In another ring it is. "If a man strike thee on the one cheek turn to him the other also." In the one ring, vengeance; in the other, no vengeance. The Bible, as I said, thus unfolds to us successive ages in the spiritual growth of man. Some of its stages, or rings, such as polygamy, we have left behind us long ago; some we have not yet reached. The Sermon on the Mount especially stretches out and away to the future perfection of the race, when a nation like Russia will be an impossibility. At the present time, you know, all nations take brute animals for their representative coat of arms, because they all have the brute in them. The time will come when the bear and the .icn and the bird of prey shall all be ground out of humanity, and the work be ful-filled when he that is struck on one cheek will turn the other also, and the become, as it never has berace will come, Christian. And yet whatsoever has been true remains true forever.

While the Bible gives us the story of the Gospel, it continues to retain the law in the Book of Deuteronomy. Calvary does not blot out Sinai. They are related to one another. You must know the law before you can know the Gospel. You often hear of people being extremely willing to forgive. What is their forgiveness worth? It is not worth anything, because they have never suffered from the indigment wrath of a just and noble anger. No. scorpions. "You are nobody," says forgiveness is not worth anything except where the anger restrained is the dividual. Both Nature and society the fulness of stature, as in the Beatimatured clothing, the perfectness of s. 100 and Suiding still sold of purpose—the child's clothing, the boy's leinem svisseoons s'nam tol sineming proad enough to carry aloft hone chil-Isalah and the Gospels, the successive pur quimonar pur saspnr pur sisauas are really not worth while." This and there, hanging up, so to speak, are You open the wardrobe, as it were, s within us, and inspires the whole. friends. Or, rather, from the God, who them? They come from outside, my deas come from? Did man produce equi suiqui noi op elequi seept quin puff matrimony like this, we realize we not usual selection we it the first. He clothes the buman race pip aH an pulling of southing lose by making a bachelor our Pre-

poo Suint rediond it to abisut Suit mier.-London Telegraph.

tudes, here and there, in Epistles, in the Apocalypse, but above all in the deep mystical sense of the Bible all through-the true mystics, that we do not get from hearsay, that we know by intuition, but which, of course, to the mass of men are absolutely unknown and invisible. So far as the Bible is concerned the principle is true, "not unclothed, but clothed upon?"

You cannot make anything grow that has not roots. It is curious, but you cannot. Whatsoever it is sooner or later it will wither. In order to grow it has got to grow out of something. Ideas are precisely like plants. As I told you. all the plants of the universe are alike; growing things are all alike, whether ideas or anything else. It is of absolute necessity that they shall have roots. Thus, for example, love, joy, peace, gentleness, goodness, truth are deas. Nobody can complain of them, but of what conceivable use would it be to stand on a pillar and call out to mankind, "Be loving, be joyous, be peaceful, be gentle and good and true," if you had nothing more to say to them than that? What conceivable purchase would those principles have in the world without the spiritual reasons out of which they grow and on which they depend, namely, the facts of living religion? The blunder of planting ideas without roots is as old as the hills. Every scholar, every student of history, is up to his knees, up to his chin, in withered sects, withered religions. withered kinks and notions of this and that sort, every one of which had a good side to it, but all of which have died for want of roots or continuous power-evolution. I do not like that word, but we will use it now.

Now, as opposed to both of these peo-ple, those who give the world no new truth and those who give the world nothing but new truth. The Christian church at large represents the latest truths, as well as the first truths, and the first as well as the last. There is no fault to find with these new doctrines. Of course not. On the contrary. For instance, the dynamic power—that capital and most useful thing, the dynamic power of the forces of ing of the sick. All right. The power of altruism, sacrificed for the healing of good friends, they are plucked straight | redemption. from the branches of the tree of the gospel. There is no fault to find with body says it is a good thing to have to repair some of the evils. which had their thought, or what an- of repairing the house of the Lord. swers to it, under the direction of Him VII. Topic: Purpose and mission of eth into the world."

In other words, as the apostle says, progress of humanity. The Christian is never ripe, he is always ripening. Even in the moment of death he is still ing "clothed upon" with new senses, new power and understanding, new ing died, as we call it, he stretches out Babylon. the arms and limbs of his being and is "clothed upon" like a tree in springdeed, it is. Don't you ever imagine for a minute that it is not. Life is worth living to a degree you have no conception of because the glory that is coming upon us, that is to be put upon us, may be measured, by the highest standard the world has ever seen, the sacrifice of the Lord Jesus Christ. Nothing is ever lost: it would be contrary to the laws of nature to suppose such a thing, but it is glorified to a degree that passes understanding to con-"Not unclothed, but clothed

The Cross.

upon.

Was it not Tyndall who said he would go insane in an hour if he were not assured of the existence of a wise. over-ruling Power in the universe? How immeasurably more steadying is the assurance of the Christian that the cross of Christ reveals the mind of God! Life is inexplicable, if only power rules.

One of England's chapels is an architectural blur when one first enters it. But a verger soon tells the visitor to take his stand on a blood-red cross that is in the centre, and looking down this arm of the cross he sees a beautiful picture, and down that still another bit of harmony. The four arms point to wonderful representations of events in the life of the Son of Man. Only from that cross may the pictures be seen in their true perspective. Only a Christo-centric faith can see life as a olan and solve its enigmas .- Pacific Baptist.

The Bachelor's Hard Lot. It is hard to be a bachelor in America. The President abuses you in a few well-chosen words. The women of the country hold, a congress and debate upon you. Even the Senate joins in the fray. Senator Beveridge, through the medium of a Philadelphia paper, has been telling the bachelor what he thinks of him. President Roosevelt chastised the unhappy man with whips, but the Senator takes to he, genially, "if you are merely an inhave use for you only as one of a pair. If your arm is not strong enough to dren in a sort of grand gladness, you doubtless is so. And yet the fathers whom one occasionaly meets in the stabli dive on in a second off second state of their children do not seem to be feeling a very grand gladness. That probably is their mistake. When Presidents and Senators

THE SUNDAY SCHOOL

INTERNATIONAL LESSON COMMENTS :FOR SEPTEMBER 24.

Review of the Lessons For the Third Quarter of the Year-Read Psa. xxxiv., 11-22-Golden Text, Psa. cxxi., 5-The Summaries.

Lesson I. Topic: God's protection of His people. Place: Jerusalem and the Assyrian camp. Hezeklah was King of Judah and Sennacherib of Assyria. At this time Assyria was a great and powerful country, and at the height of its power. It was a mighty nation of warriors. Nothing could stand before the Assyrian host. They swept over the country leaving desolation and death behind them. Their king sent abusive letters to Hezekiah to affright him. Hezekiah and the prophet Isaiah prayed and God destroyed their ene-II. Topic: Study of an Old Testa-

ment prayer. Place: Jerusalem. Great

suffering and sickness came upon Hez-

ekiah, King of Judah. The prophet

Isaiah saw that death was the inevitable result of such sickness only as God interposed. Then it was that Hezekiah asked for added years, and received promise of fifteen years more. III. Topic: The suffering, atoning Saviour. Place: Jerusalem, the prophet Isaiah's home. This is the deepest and loftiest of the Old Testament prophecies, and points clearly and definitely to the atonement. The life and mission of Christ is related in few words embracing humiliation, suffer-ing, atonement and exaltation. The main thought is that the Servant is to be the instrument in establishing the true religion, by removing the burden of guilt and bringing many to right-

eousness. IV. Topic: The gospel's gracious call. Place: Jerusalem. Regardless of the mean opinions of men and their lack of faith in the Saviour a magnificent kingdom was founded, and to it invitation and joyous welcome is extended. nature—a prayerful desire for the heal- Jehovah's thoughts transcend those of man as much as the heaven is higher than the earth. The thoughts and the sins of society. All right. My ways of Jehovah are His purposes of

V. Topic: Chapters in a sinful life. Place: The kingdom of Judah, particuthese. On the contrary, it is for the larly the capital, Jerusalem. The sake of their production that we in- faithful Hezekiah closed his life, leavsist that they be taken in connection | mg his son Manasseh to reign in Judah. with the tree that has grown them- By him the good work of reform was Jesus Christ and His sacrifice from worse than undone: the people went which they sprang. Every institution into the lowest depths of wickedness. springs from some root or other. There In his mature years Manasseh was is the font at the door of the church. made to feel the rod of affliction which Well, it represents baptism, and some- led him to repentance. Then he sought

a conventional symbol of purity or improvement. But do you suppose it ful life. Place: Jerusalem and Judah. VI. Topic: Vital factors in a successwould be there at all if it were only a Manasseh's effort to reform his kingwould be there at all if it were only a conventional symbol of purity or improvement? Why, my friend, that font reaches down and down through all the strata of history; through the all the strata of history; through the part of his father, and led people on initiality for two years, when he was claim by his servants in his own darkness of the Middle Ages, down to the first Christian centuries; down to house. Then his youthful son Josiah Jewish rites; down to the ancient came to the throne. He made earnest pagan and prophetic mysteries; all of work of destroying idol worship and

who lighted, not merely Jews and the Bible. Place: Jerusalem. With Christians, but "every man that com- the neglect of the temple the people had been without the book of the law. This baptism is a reality in the uni- In repairing the temple this book was verse forever, because it lives by its found and brought before the king. He was greatly moved because of the if I had time, with regard to the cross fearful disobedience of the people, and or the altar, which goes down through the awful curse of God which was the centuries, back to time and space before the foundation of the world. These, with other Christian doctrines, know what the Lord would say unto illustrate the Divine method, which is them. The promise to him was that continual progress without any loss. the curse should not come upon the Home Mission in Mountain and Plain. eople during his life.

"not unclothed, but clothed upon." The VIII. Topic: Trying to destroy God's principle is equally true of ourselves word. Place: Jerusalem. At the death and our whole existence, for apparent. of Josiah his son, Jehoahaz reigned ly there is never a real break in the three months in Judah. He was taken by Necho to Egypt, and his brother Jehojakim was made king. He reigned eleven years and did evil in the sight growing. Obscurely, but just as stead- of the Lord. In the fourth year of his ily as when he was a babe. When reign he burned the Book of the Law. passing by death through the blessed The Lord directed the prophet Jeregate like the new-born infant he is be- miah to write another. In this were more warnings to the people. The king was slain, his kingdom destroyed ways of looking at things, so that hav- and his son carried in chains into

IX. Topic: Persecution of the righteous. Place: Jerusalem. The kingdom time. Life is worth living. Aye, in- of Judah was fast hastening to its end. The judgments of God were about to fall upon the people. miah, the prophet, was almost alone in standing for the right, and his life was in constant danger. His was a mission requiring courage, faith, strength, will, X. Topic: Decline and fall of the kingdom. Place: Jerusalem. Zedekiah was the twentieth and last King of Judah. He took no warnings from the judgments of God which had fallen upon the people before his reign. He despised the warnings of the prophet Jeremiah, and mocked the messengers of God. Then the city was taken by the Babylonians. The house of God

> kiah were slain before his eyes, and then his own eyes were put out, and he was carried captive to Babylon. XI. Topic: Vision of the glorious gospel. Place: Babylon. Ezekiel was among the captives carried to Babylon in the second siege against Jerusalem. But God gave him visions of the future and how He would bless His people. Ezekiel prophesied for twentytwo years. His prophecies were a

was burned, the wall about the city

broken down, the palaces were burned

and the vessels from the temple were

carried to Babylon. The sons of Zede-

great encouragement. XII. Topic: The study of a godly young man. Place: Babylon. Here we learn of the beginning of the captivity of Judah. Babylon was at this time in the zenith of its power, ruling all Western Asia and extending its authority to the river of Egypt. Daniel was among the captives of the first siege against Jerusalem. He was then about twelve years old. He lived through the seventy years of captivity.

All the nations, blind to the future, are fawning upon victorious Japan. declares the St. Petersburg Rasviet. Great Britain, happy in the fall of Russia, utters satirical expressions of sympathy. America sends her Secretary of War and a party of eccentric American ladies on a tour to the Mikado's realm. France, fearful of what may be in store for Indo-China. permits Japan to order her here and there. Even the crowned Hohenzollern, who a few short years ago sourced the most solemn warnings to the white race, makes a dash to the railway station in Berlin to hail yellow Prince from Japan and overwhelm him with his attentions.

HIS EXPERIENCE. They were doing the art exhibit, "Were you ever done in oil?" she

"I certainly was," he replied "Who was the artist?" "He wasn't an artist, he was broker."-Columbus Dispatch.

CHRISTIAN ENDEAVOR NOTES

SEPTEMBER TWENTY-FOURTH

The Home Mission Work of Our Do nomination. Matt. .. 35-38;

It would have been easier for Jesus to have stayed in Capernaum or Jerusalem, and established a synagogue; and if even He could not draw men to Himself, but must go to them, how much more must we!

Compassion is the basis of all homemission work-Christ's love for suffering men.

The fact that the sheep want no shepherd, that perhaps they have gone away on purpose from all shepherdly care, makes no difference to our Lord.

In material husbandry the harvest s plenteous where the soil is rich and the tilling easy, but in spiritual husbandry the harvest is plenteous where the soil is poor and the tilling difficult.

Suggestions.

The old Puritan State of Massachusetts illustrates the need of home missions, for one-fifth of its population is made up of recently-arrived Armenians, Finns, French, Germar, Greeks, Swedes, Norwegians, Poles and Syr-

In Utah there are in all only about 5,300 Christians, but there are about 220,000 Mormons.

There are about 260,000 Indians in the United States, and happily, by the allotment of their land in severality, these are rapidly becoming merged in the body of our citizens.

In Cuba, at the close of the fourth rear's work of American missionaries, here were 100 churches and preaching stations, 150 pastors and preachers, 3.000 church members, 600 candidates for membership, and 4,000 scholars in the Sunday schools.

Illustrations.

The Christian women among the Sioux Indians give to missions more than one dollar each every year.

In New York recently they sold a fine church building in the upper part of the city because there were too many foreigners in the neighborhood. Then they sent the money to the board of foreign missions.

Love of God and love of country are the two noblest passions in a human heart; and these two unite in home missions. A man without a country is an exile in the world, and a man without God is an orphan in eternity. -Henry Van Dyke, D. D.

Pulling Together.

The heart of the interdenominational Christian Endeavor Society is its union work, and every Endeavorer should contribute some thought and energy to his local union.

See that committee conferences are organized--meetings of those that are engaged in the same line of workmissionary work, for example, that they may exchange methods, and receive instruction from specialists.

## EPWORTH LEAGUE LESSONS

SUNDAY, SEPTEMBER 24.

Jesus went to his own people with his gospel, and sent out first his disciples to their neighbors and countrymen. This was eminently wise and practicable. There is an element in home missions that appeals to every Christian. We have no sympathy with that sentimental talk about home missions that has no real interest in any mission work. Some people excuse themselves from all missionary work on the plea that we have "heathen at home." But aside from all this there is a special claim on us to consider the spiritual needs and wants of our neighbors and our own nation. The Home Mission field is the United States in all its length and breadth. What the Jews were to Jesus, and what their countrymen were to the first disciples, so the inhabitants of America are to us. We must save America in order to save the world. The field is wide and difficult, but hopeful and inspiring. We have gathered in our home field the cosmopolitan races of the world. We have in our home missions the nucleus of missions to all nations of the earth.

Methodist home missions may roughly divided into two classes, the English-speaking and the non-Englishspeaking. The English-speaking embrace all the work in our Annual Conferences which receive help as well as the mission work of the great Northwest. The non-English-speaking include the fourteen different nationalities to which we send missionaries in our own land. They are the Welsh, Swedish, Norwegian, Danish, German, French, Spanish, Chinese, Japenese, Bohemian, Italian, Portuguese, Finnish and American Indians. Besides the hundreds of ministers helped by the Missionary Society in Annual Conferences, we have about 350 missionaries preaching to 25,000 members, with between 450 and 500 churches and Sunday schools in this field. About one-half-forty-five per cent .of all our collections for missions go to this home field. Many of the people converted in these home mission fields go back to their native land bearing the seed of a new and better faith. Thus the home work is a valuable feeder, and sometimes the founder, of foreign missions. Nearly all of our self-supporting work in the West and Northwest was formerly home mission territory. Methodist home missions have played an important part in the development of the nation. A Maid of Honor in Fact.

The late Lady Bloomneld was a maid of honor and published a book of reminiscences relating some very intimate incidents of her years at court. The result, the London correspondent of the Manchester Guardian tells, was that the queen forbade her ladies to keep dairies while they were in waiting, and from that rule grew one of the neatest repartees that the heart of the profesional diarist could desire. A young lady who had just been appointed a maid of honor was receiving congratulations at a party, and her host said: "What an interesting journal you can keep!" The girl told him that journal keeping was forbidden, and the answer was: "But I think I should keep one all the same." "Then," said the girl, "whatever you were you would not be a maid of honor."

Tumors Conquered Without Operations

Unqualified Success of Lydia E. Pinkham's Vegetable Compound in Cases of Mrs. Fox and Miss Adams.



One of the greatest triumphs of Lydia
E. Pinkham's Vegetable Compound is the conquering of woman's dread enemy. Tumor.
So-called "wandering pains" may so-called "wandering pains" may in the house."—Fannie D. Fox, Bradford, Pa.

come from its early stages, or the presence of danger may be made manifest by excessive menstruction accompanied by unusual pain extending from the ovaries down the groin and thighs.

If you have mysterious pains, if there are indications of inflammation ulceration or displacement, don't wait for time to confirm your fears and go through the horrors of a hospital operation; secure Lydia E. Pinkham's Vegetable Compound right away and begin and was very disheartened. I spent hundreds its use and write Mrs. Pinkham of dollars in doctoring, but the tumor kept of dollars in doctoring its use and write Mrs.

its use and write Mrs. Pinkham of Lynn, Mass., for advice.

Read these strong letters from grateful women who have been cured:

Dear Mrs. Pinkham:— (First Letter.)

"In looking over your book I see that your medicine cures Tumor of the Uterus. I have been to a doctor and he tells me I have a tumor. I will be more than grateful if you can help me, as I do so dread an operation."

of dollars in doctoring, but the tumor kept growing, till the doctor said that nothing but an operation would save me. Fortunately it corresponded with my aunt in the New Engand States, who advised me to try Lydia E. Pinkham's Vegetable Compound before submitting to an operation, and I at once started taking a regular treatment, finding to my great relief that my general health began to improve, and after three months I noticed that the tumor had reduced in size. I kept on taking the Compound, and in ten months been to a doctor and he tells me I have a tu-mor. I will be more than grateful if you can help me, as I do so dread an operation."
—Fannie D. Fox, 7 Chestnut St., Bradford, Pa. Dear Mrs. Pinkham: - (Second Letter.) "I take the liberty to congratulate you on the success I have had with your wonderful

me ficine.

"Eighteen months ago my monthlies stopped. Shortly after I felt so badly I submitted to a thorough examination by a physician, and was told that I had a tumor on

the uterus and would have to undergo an 'I soon after read one of your advertisements and decided to give Lydia E. Pinkham's Vegetable Compound a trial. After taking five bottles as directed, the tumor is entirely gone. I have again been examined for advice.

woman. Mrs. Pinkham invites all ailing women to write to her at Lynn, Mass., Lydia E. Pinkham's Vegetable Compound; a Weman's Remedy for Weman's Ills.

Greatest Trout Hatchery. The greatest trout hatchery in the

world will be located by the government on the Grand Mesa, about twenty-five miles north of Delta. The annual output of fish will not fall below 25,000,000 within a year after the hatchery is completed. These fish will be distributed all over the west

EITSpermanently cared. Nofits or nervousness after first dar's use of Dr. Kline's Great Nervellostores, 3 drial bottleand treatise free Dr. R. H. KLINE, Ltd., 931 Arch St., Phila., Pa. The deepest gold mine in the world is

at Bendigo, in Australia. Mre. Wintin min ton in a Serma for Children ofterin : gums, reduces inflammation, allays pain, enreswind colic, 25c.a bottle,

Japan is pushing the construction of railways in Korea rapidly. Piso's Cure cannot be too highly spokeno

rsa cough cure.-J. W. O'BRIEN, 322 Third Avenue, N., Minneapolis, Minn., Jan. 6, 1903. London and Liverpool are both at the level of the sea.

For Mosquito Bites

And the poisonous sting of all insects S'oan's Liniment is the great antiseptic. The Japanese Postal Savings Banks pay

nterest at the rate of 5-4 per cent.

Is It Right? Is it right for you to lose \$4.20 that a lealer may make 50 cents more by selling ourteen gallons of ready-for-use paint, at \$1.50 per gallon, than our agent will make by selling you eight callons of L. & M., and six gallons of linsced oil, which make fourteen gallons of a better paint, at \$1.20 per allon? Is it right?
Sold everywhere and by Longman & Martinez, New York. Paint Makers for Fifty Years.

Coal costs most in South Africa; least in

At the present moment there are 194 monuments in Germany that have been completed to Prince Bismarck, while 44 others are in process of construction or are planned.

DEATH SEEMED NEAR.

How a Chicago Woman Found Help When Hope Was Fast Fading Away. Mrs. E. T. Gould, 914 W. Lake St., Chicago, Ill., says: "Doun's Kidney Pills are all that saved me from death



ease, I am sure. I had eye trouble, backache, catches when lying abed or when bending over, was languid and often dizzy and had sick headaches and bearing-down pains. The kidney secretions

were too copious and frequent, and very bad in appearance. It was in 1903 that Doan's Kidney Pills helped me so quickly and cured me of these troubles, and I've been well ever

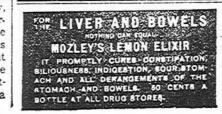
Foster-Milburn Co., Buffalo, N. Y. For sale oy all druggists. Price, 50 cents per box.

THE PURSUIT OF THE PRACTI-CAL.

"You are not saying as much about the trust as you used to?" "No," answered Farmer Corntossel.

'There's altogether too much temptation for a man to keep chasin' octopuses when he ought to be pickin' potato bugs."-Washington Star.

Rome has seminaries representing eighty-



## BEST BY TEST

Another Case of Tumor Cured by Lydia E. Pinkham's Vegeta-

Dear Mrs. Finkham:—

"About three years ago I had intense pain in my stomach, with cramps and raging headaches. The doctor prescribed for me, but finding that I did not get any better he doctors.

examined me and, to my surprise, declared I had a tumor in the uterus. "I felt sure that it meant my death warrant,

that the tumor had reduced in size. There on taking the Compound, and in ten months it had entirely disappeared without an operation, and using no medicine but Lydia E. Pinkham's Vegetable Compound, and words feil to express how grateful I am for the good it has done me."—Miss Luella Adams, Colonnade Hotel, Seattle, Wash.

Such unquestionable testimony

proves the value of Lydia E. Pinkham's

Vegetable Compound, and should give

confidence and hope to every sick

ble Compound.

Dear Mrs. Pinkham:-

"I have tried all kinds of waterproof clothing and have never found anything at any price to compare with your Fish Brand for protection from all kinds of weather." (The name and address of the writer of this unsolicited better may be had more accessed.)

Highest Award World's Fair, 1904. A. J. TOWER CO. The Sign of the Fish

TOWERS TOWER CANADIAN

CO., LIMITED TSH READ Makers of Warranted Wet Weather Clothing

. DOUGLAS \$3.50 & \$3.00 SHOES \$\$ W. L. Douglas \$4.00 Cilt Edge Line



\$10,000 REWARD to anyone who can disprove this statement. W. L. Douglas \$3.50 shoes have by their excellent style, easy fitting, and superior wearing qualities, achieved the largest sale of any \$3.50 shoe in the world. They are just as good as those that cost you \$5.00 to \$7.00—the only difference is the price. If I could take you into my factory at Brockton, Mass., the largest in the world under one roof making men's fine shoes, and show you the care with which every pair of Douglas shoes is made, you would realize why W. L. Douglas \$3.50 shoes are the best shoes produced in the world.

If I could show you the difference between the shoes made in my factory and those of other

shoes made in my factory and those of other makes, you would understand why Douglas \$3.50 shoes cost more to make, why they hold their shape, fit better, wear longer, and are of greater intrinsic value than any other \$3.50

hoe on the market to-day. W. L. Douglas Strong Made Sinces for Men. \$2.50, \$2.00. Boys' School & Dress Shoes, \$2.50, \$2, \$1.75, \$1.80

CAUTION. -Insist upon having W. L. Dougwithout his name and price stamped on bottom. WANTED. A shoe dealer in every town where W. L. Douglas Shoes are not sold. Full line of samples sent free for inspection upon request. Fast Color Eyelets used; they will not wear brassy. Write for Illustrated Catalog of Fall Styles. W. L. DOUGLAS, Brockton, Mass.



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Trial Box and Book of Instructions Free.

THE R. PAXTON COMPANY BOSTON, MASS. PISO'S CURE FOR N Best Cough Syrup, Tastes Good, Use in time. Sold by druggists.

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So. 38. DON'T tell others your troubles—tell us. We cast your HOROSCOPE, revealing important truths. Address Natural Science, Boom 22, No. 22 Cortlandt Street, New York. Enclose stamp."

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